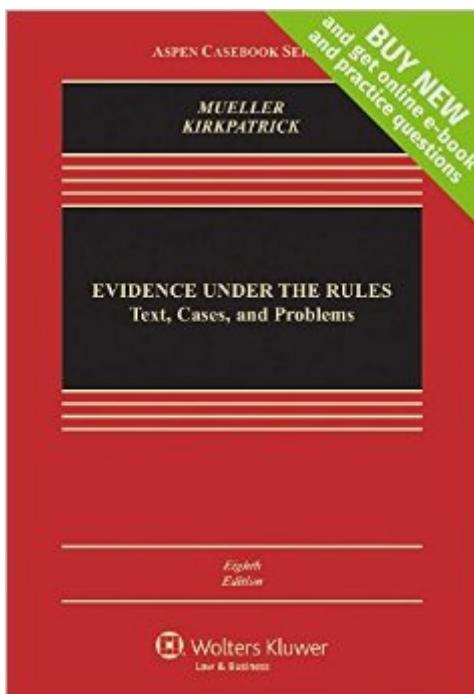


The book was found

# Evidence Under The Rules [Connected Casebook] (Aspen Casebook Series)



## Synopsis

Buy a new version of this Connected Casebook and receive access to the online e-book, practice questions from your favorite study aids, and an outline tool on CasebookConnect, the all in one learning solution for law school students. CasebookConnect offers you what you need most to be successful in your law school classes – “portability, meaningful feedback, and greater efficiency. The eighth edition of Evidence Under the Rules: Text, Cases, and Problems, one of the most widely-adopted Evidence coursebooks ever published, has been thoroughly revised and redesigned to be even more teachable and student friendly. A new two-color design enhances the reading experience, and new text boxes (many with photographs) provide interesting background on select cases and additional perspectives on key issues. New classroom aids include video excerpts of courtroom scenes from famous movies and actual trials, videos of courtroom enactments of many of the book’s problems, and a comprehensive set of PowerPoint slides that can be used, at the option of the instructor, with clickers – so that students can vote on the admissibility of the evidence offered in each problem. Many elements, however, remain the same, including: the book’s structuring around the Federal Rules of Evidence; carefully edited cases and secondary materials; and the inclusion of numerous problems that allow students to apply new concepts. Look for these key features of the new edition: New two-color design to enhance readability Addition of side bars that contain photographs and text relating to important cases, offering background on how the evidence issue arose New “Comment/Perspective” – text boxes provide broader perspectives to aid in understanding doctrine Addition of several more problems to allow students to apply important concepts More introductory text to provide a foundation for understanding the materials that follow Notes have reduced in number and made more comprehensible Guidance for answering Note questions is provided so that students understand how to approach questions Excerpts of cases in the Crawford line of decisions interpreting confrontation rights have been replaced by summary discussions CasebookConnect features: ONLINE E-BOOK Law school comes with a lot of reading, so access your enhanced e-book anytime, anywhere to keep up with your coursework. Highlight, take notes in the margins, and search the full text to quickly find coverage of legal topics. PRACTICE QUESTIONS Quiz yourself before class and prep for your exam in the Study Center. Practice questions from Examples & Explanations, Emanuel Law Outlines, Emanuel Law in a Flash flashcards, and other best-selling study aid series help you study for exams while tracking your strengths and weaknesses to help optimize your study time. OUTLINE TOOL Most professors will tell you that starting your outline early is key to being successful in your law school classes. The Outline Tool automatically populates your notes and highlights from the

e-book into an editable format to accelerate your outline creation and increase study time later in the semester.

## **Book Information**

Series: Aspen Casebook Series (Book 8)

Hardcover: 980 pages

Publisher: Wolters Kluwer; 8 edition (December 11, 2014)

Language: English

ISBN-10: 1454849525

ISBN-13: 978-1454849520

Product Dimensions: 7.5 x 1.7 x 10.1 inches

Shipping Weight: 3.1 pounds (View shipping rates and policies)

Average Customer Review: 2.9 out of 5 starsÂ  See all reviewsÂ  (7 customer reviews)

Best Sellers Rank: #101,765 in Books (See Top 100 in Books) #24 inÂ  Books > Law > Criminal Law > Evidence #75 inÂ  Books > Law > Rules & Procedures > Civil Procedure #201 inÂ  Books > Law > Legal Education

## **Customer Reviews**

This book is complete garbage. It asks an infinite amount of questions in typical casebook fashion (which is usually the case). The major issue with this book is the unbelievable lack of clarity it provides. To simply find the information is a task in itself because only limited information comes from the cases (i.e. case law), and the rest of the pertinent information will be buried in the 10th sentence of the 5th note in a list of 10 notes. Given the amount of subsections for each chapter, you end up spending countless hours trying to find the 1-3 gems buried in-between parentheticals, questions, and generally irrelevant information. There is no rhyme or reason to the way the book is setup, and this book is the densest casebook you will likely read in your 1L/2L year. There is a fine line between academia and insanity, and this is very clearly in the latter category. Pray your professor does not use this worthless book. Suggestions if you're struggling with evidence, and your professor is using this book: Practice problems - Exampro. It's difficult and challenges you, but it is a good primer for the exam. I would recommend doing the T/F questions VERY EARLY in the semester, even if you don't know the material, and reading the explanations. Too many people overlook the value of doing practice problems, and you will not be an A student if you do not know how to work the material better than other people. Generally, everyone in your law school met the same standards you did and will memorize the material just as well as you. Do not undervalue

the power of working the material, especially if your exam is closed book.Understanding Evidence - Very clear and to the point.Glannon MC guide to Evidence - More practice problems; no personal knowledge so I cannot rate it, but my study partner swears by it.FRE advisory notes - Read these as they are helpful for most of the rules.

This book isn't worth the paper it's written on. It rambles incoherently and gives no quality guidance on evidence under the FRE. If you're a law professor, PLEASE DO NOT USE THIS FOR YOUR CLASS.Special shout out to Professor Malavet at UF - pick a different damn book.

This is the first textbook I've purchased on the kindle. What I like most are the relevant hypotheticals of the book. I am surprised by how user-friendly the kindle app is at taking notes and highlighting. However, I recently started using the adobe reader for kindle for pdfs -- which makes it even easier to edit documents. Unfortunately, kindle books aren't able to easily be converted to editable PDFS. Meaning, I wish that kindle had better editing software to take notes in the textbook. That said, I really enjoy having a digital book rather than a twenty pound textbook. The book was also about \$50 cheaper than buying it new, so I enjoyed that as well. Since having bought this textbook, I have now switched to buying only e- textbooks when possible.

I ordered this book but it did not come with the connected casebook. All it was was the regular textbook, no access codes or anything to allow you to use the online features

[Download to continue reading...](#)

Evidence Under the Rules [Connected Casebook] (Aspen Casebook Series) Evidence: Cases Commentary and Problems [Connected Casebook] (Aspen Casebook) Property Law: Rules Policies and Practices [Connected Casebook] (Aspen Casebook) Property [Connected Casebook] (Aspen Casebook) Problems in Contract Law: Cases and Materials [Connected Casebook] (Aspen Casebook) Cases, Problems, and Materials on Contracts [Connected Casebook] (Aspen Casebook) Property Law [Connected Casebook] (Aspen Casebook) Constitutional Law [Connected Casebook] (Aspen Casebook) Federal Rules of Evidence 2016-2017 Statutory and Case Supplement to Fisher's Evidence (University Casebook Series) Constitutional Law [Connected Casebook] (Aspen Casebooks) Federal Rules of Evidence,: 2015-2016 with Evidence Map (Selected Statutes) California Rules of Court - State, 2015 ed. (Vol. I, California Court Rules) (California Rules of Court. State and Federal) Blue Mind: The Surprising Science That Shows How Being Near, In, On, or Under Water Can Make You Happier, Healthier, More Connected, and Better at What You Do

Sports Law & Regulation: Cases Materials & Problems, Third Edition (Aspen Casebook) (Aspen Casebooks) Concise Guide To Paralegal Ethics, (with Aspen Video Series: Lessons in Ethics), Fourth Edition (Aspen College Series) Tort Law: Responsibilities and Redress [Connected Casebook] Aspen Handbook for Legal Writers: A Practical Reference, Third Edition (Aspen Coursebook Series) Evidence, Fifth Edition (Aspen Student Treatise Series) Trial Evidence, Fifth Edition (Aspen Coursebook Series) Learning Evidence: From the Federal Rules to the Courtroom (Learning Series)

[Dmca](#)